| Project:       | New Fire Station   | on No. 24     |         |           |              |        | Council     | District:  |          | D      |           |           |     |     |
|----------------|--|---------------|---------|-----------|--------------|--------|-------------|------------|----------|--------|-----------|-----------|-----|-----|
|                | Reed Rd. @ H   | wy 288        |         |           |              |        | District \$ | Served:    | 1        | D      | CIP N     | umber:    | C-0 | 051 |
|                |  |               |         |           |              |        | Кеу Мар     | ):         | 57       | '3A    |           |           |     |     |
| Description:   | Project provide  |               |         |           |              |        | Revision    | Date       |          | F      | Reason fo | r Revisio | 'n  |     |
|                | station with equipment of the state of the s |               |         |           |              |        | 1           |            |          |        |           |           |     |     |
|                | sewer extensio   | n to the site | 9.      | _         |              | -      | 2           |            |          |        |           |           |     |     |
| Justification: | Serves low/mo  |               |         | Project w | vill relieve | over-  | Comi        | ments      |          |        |           |           |     |     |
|                | extended servi   | ces in Suni   | iyside. |           |              |        | Date:       |            |          |        |           |           |     |     |
|                |  |               |         |           |              |        | Date:       |            |          |        |           |           |     |     |
|                | Allocation Through Budget FY 2005  |               |         |           |              |        | Appropri    | ations (Th | nousands | s)     |           |           |     |     |
| June 30,       |  |               |         |           |              | Actual | FY 2005     |            |          | Budget | FY 2006   |           |     |     |
|                |  | 2004          | Q1      | Q2        | Q3           | Q4     | Q1          | Q2         | Q3       | Q4     | Q1        | Q2        | Q3  | Q4  |
| Acquisition    |  |               |         |           |              |        |             |            |          |        |           |           |     |     |
| Design         |  | 288           |         |           |              |        |             |            |          |        |           |           |     |     |
| Construction   |  |               |         |           |              |        |             |            |          |        |           |           |     |     |
| Equipment      |  |               |         |           |              |        |             |            |          |        |           |           |     |     |
| Civic Art      |  |               |         |           |              |        |             |            |          |        |           |           |     |     |
| Project Mgt. & | Cntg.  | 42            |         |           |              |        |             |            |          |        |           |           |     |     |
| Total A        | Allocations  | 330           |         |           |              |        |             |            |          |        |           |           |     |     |
| 1000.7         |  |               |         |           |              |        |             |            |          |        |           |           |     |     |
|                |  |               |         |           |              |        |             |            |          |        |           |           |     |     |
| Source         | of Funding   | ı             | -       | 1         |              | •      | _           | 1          | T        | T      | T         | _         |     | 1   |
| Fire Cons. Cor | nst. Fund  | 330           |         |           |              |        |             |            |          |        |           |           |     |     |
|                |  |               |         |           |              |        |             |            |          |        |           |           |     |     |
|                |  |               |         |           |              |        |             |            |          |        |           |           |     |     |
|                |  |               |         |           |              |        |             |            |          |        |           |           |     |     |
| Total Funds    |  | 330           |         |           |              |        |             |            |          |        |           |           |     |     |

| Project:                                   | New Fire Stat                   | ion No. 83       |           |           |             |            | Council    | District: | (       | G  |           |           |         |      |
|--|---------------------------------|------------------|-----------|-----------|-------------|------------|------------|-----------|---------|----|-----------|-----------|---------|------|
|  | Breezewood (                    | @ Richmond       | l         |           |             |            | District S | Served:   | (       | G  | CIP N     | umber:    | C-0     | 0055 |
|  |                                 |                  |           |           |             |            | Key Map    | ):        | 48      | 9X |           |           |         |      |
| Description:                               | Project provid                  |                  |           |           |             |            | Revision   | Date      |         | F  | Reason fo | r Revisio | n       |      |
|  | station with ed<br>ambulance an |                  |           |           |             |            | 1          |           |         |    |           |           |         |      |
|  | Project under                   |                  |           |           | J           | •          | 2          |           |         |    |           |           |         |      |
| Justification:                             | Area is rapidly                 |                  |           |           |             |            | Comi       | ments     | 1       |    |           |           | -       |      |
|  | extends the av                  | vailable eme     | rgency re | esponse a | nd fire pro | tection.   | Date:      |           |         |    |           |           |         |      |
|  |                                 |                  |           |           |             |            | Date:      |           |         |    |           |           |         |      |
| Project Allegation Through Product EV 0005 |                                 |                  |           |           | Appropri    | ations (Th | nousands   | s)        |         |    |           |           |         |      |
| Project                                    | Allocation                      | Through June 30, |           | Budget    | FY 2005     |            |            | Actual    | FY 2005 |    |           | Budget    | FY 2006 |      |
|  | •                               |                  | Q1        | Q2        | Q3          | Q4         | Q1         | Q2        | Q3      | Q4 | Q1        | Q2        | Q3      | Q4   |
| Acquisition                                |                                 |                  |           |           |             |            |            |           |         |    |           |           |         |      |
| Design                                     |                                 | 320              |           |           |             |            |            |           |         |    |           |           |         |      |
| Construction                               |                                 | 2,769            |           |           |             |            |            |           |         |    |           |           |         |      |
| Equipment                                  |                                 | 561              |           |           |             |            |            |           |         |    |           |           |         |      |
| Civic Art                                  |                                 |                  |           |           |             |            |            |           |         |    |           |           |         |      |
| Project Mgt. &                             | Cntg.                           | 116              |           |           |             |            |            |           |         |    |           |           |         |      |
| Total A                                    | Allocations                     | 3,766            |           |           |             |            |            |           |         |    |           |           |         |      |
| 10tal F                                    | Allocations                     | 3,700            |           |           |             |            |            |           |         |    |           |           |         |      |
|  |                                 |                  |           |           |             |            |            |           |         |    |           |           |         |      |
| Source                                     | of Funding                      |                  |           |           |             |            |            |           |         |    |           |           |         |      |
| Fire Cons. Co                              | nst. Fund                       | 3,766            |           |           |             |            |            |           |         |    |           |           |         |      |
|  |                                 |                  |           |           |             |            |            |           |         |    |           |           |         |      |
|  |                                 |                  |           |           |             |            |            |           |         |    |           |           |         |      |
|  |                                 |                  |           |           |             |            |            |           |         |    |           |           |         |      |
| Total Funds                                |                                 | 3,766            |           |           |             |            |            |           |         |    |           |           |         |      |

| Project:       | New Fire Stati                      | on No. 84    |            |            |    |          | Council    | District: |    | В      |           |           |     |      |
|----------------|-------------------------------------|--------------|------------|------------|----|----------|------------|-----------|----|--------|-----------|-----------|-----|------|
|                | Ella Blvd. @ B                      | Beltway 8    |            |            |    |          | District S | Served:   | A  | λB     | CIP N     | umber:    | C-0 | 0056 |
|                |                                     |              |            |            |    |          | Key Map    | ):        | 37 | ′2T    |           |           |     |      |
| Description:   | Project provide                     |              |            |            |    |          | Revision   | Date      |    | F      | Reason fo | r Revisio | 'n  |      |
|                | station with ec                     |              |            |            |    |          | 1          |           |    |        |           |           |     |      |
|                | and squad.                          |              |            |            |    |          | 2          |           |    |        |           |           |     |      |
| Justification: | Project will rel<br>No. 74 current  |              |            |            |    |          | Comi       | ments     |    |        |           |           |     |      |
|                | The service ar                      | ea is a comb | bination c | of warehou |    |          | Date:      |           |    |        |           |           |     |      |
|                | offices and wo                      | od frame ap  | artments   | -          |    |          | Date:      |           |    |        |           |           |     |      |
|                | t Allocation Through Budget FY 2005 |              |            |            |    | Appropri | ations (Th | nousands  | s) |        |           |           |     |      |
| June 30,       |                                     |              |            |            |    | Actual   | FY 2005    |           |    | Budget | FY 2006   |           |     |      |
|                |                                     | 2004         | Q1         | Q2         | Q3 | Q4       | Q1         | Q2        | Q3 | Q4     | Q1        | Q2        | Q3  | Q4   |
| Acquisition    |                                     |              |            |            |    |          |            |           |    |        |           |           |     |      |
| Design         |                                     | 453          |            |            |    |          |            |           |    |        |           |           |     |      |
| Construction   |                                     |              |            |            |    |          |            |           |    |        |           |           |     |      |
| Equipment      |                                     |              |            |            |    |          |            |           |    |        |           |           |     |      |
| Civic Art      |                                     | 7            |            |            |    |          |            |           |    |        |           |           |     |      |
| Project Mgt. & | Cntg.                               |              |            |            |    |          |            |           |    |        |           |           |     |      |
| Total A        | Allocations                         | 460          |            |            |    |          |            |           |    |        |           |           |     |      |
| Total P        | Anocations                          | 400          |            |            |    |          |            |           |    |        |           |           |     |      |
|                |                                     |              |            |            |    |          |            |           |    |        |           |           |     |      |
| Source         | of Funding                          |              |            |            |    |          |            |           |    |        |           |           |     |      |
| Fire Cons. Co  | nst. Fund                           | 460          |            |            |    |          |            |           |    |        |           |           |     |      |
|                |                                     |              |            |            |    |          |            |           |    |        |           |           |     |      |
|                |                                     |              |            |            |    |          |            |           |    |        |           |           |     |      |
|                |                                     |              |            |            |    |          |            |           |    |        |           |           |     |      |
| Total Funds    |                                     | 460          |            |            |    |          |            |           |    |        |           |           |     |      |

| Project:       | New Fire Station                          | on No. 86           |            |            |           |      | Council    | District:  | (        | G   |           |           |         |     |
|----------------|---|---------------------|------------|------------|-----------|------|------------|------------|----------|-----|-----------|-----------|---------|-----|
|                | 14100 Briar Fo                            | rest                |            |            |           |      | District S | Served:    | (        | G   | CIP N     | umber:    | C-0     | 061 |
|                |   |                     |            |            |           |      | Кеу Мар    | ):         | 48       | 38J |           |           |         |     |
| Description:   | Project provide                           |                     |            |            |           |      | Revision   | Date       |          | F   | leason fo | r Revisio | n       |     |
|                | and setup of te                           | mporary bu          | lidings us | sea auring | construct | ion. | 1          |            |          |     |           |           |         |     |
|                |   |                     |            |            |           |      | 2          |            |          |     |           |           |         |     |
| Justification: | Project needed<br>Many structure          |                     |            |            |           |      | Comr       | ments      |          |     |           |           |         |     |
|                | facility. Reque                           |                     |            |            |           |      | Date:      |            |          |     |           |           |         |     |
|                |   |                     |            |            |           |      | Date:      |            |          |     |           |           |         |     |
|                | Project Allocation Through Budget FY 2005 |                     |            |            |           |      | Appropria  | ations (Th | nousands | 5)  |           |           |         |     |
| Project        | Allocation                                | Through<br>June 30, |            | Budget     | FY 2005   |      |            | Actual     | FY 2005  |     |           | Budget    | FY 2006 |     |
|                |   | 2004                | Q1         | Q2         | Q3        | Q4   | Q1         | Q2         | Q3       | Q4  | Q1        | Q2        | Q3      | Q4  |
| Acquisition    |   |                     |            |            |           |      |            |            |          |     |           |           |         |     |
| Design         |   | 288                 |            |            |           |      |            |            |          |     |           |           |         |     |
| Construction   |   | 2,865               |            |            |           |      |            |            |          |     |           |           |         |     |
| Equipment      |   |                     |            |            |           | 500  |            |            |          |     |           |           |         |     |
| Civic Art      |   | 48                  |            |            |           |      |            |            |          |     |           |           |         |     |
| Project Mgt. & | Cntg.                                     | 346                 |            |            |           |      |            |            |          |     |           |           |         |     |
| Total A        | llocations                                | 3,547               |            |            |           | 500  |            |            |          |     |           |           |         |     |
|                |   | 3,0 11              |            | 5          | 00        |      |            |            |          |     |           |           |         |     |
|                |   |                     |            |            |           |      |            |            |          |     |           |           |         |     |
|                | of Funding                                |                     |            |            | 1         |      |            | 1          |          | T   |           | 1         |         |     |
| Fire Cons. Cor | nst. Fund                                 | 3,547               |            |            |           | 500  |            |            |          |     |           |           |         |     |
|                |   |                     |            |            |           |      |            |            |          |     |           |           |         |     |
|                |   |                     |            |            |           |      |            |            |          |     |           |           |         |     |
|                |   |                     |            | <u> </u>   |           |      |            |            |          |     |           |           |         |     |
| Total Funds    |   | 3,547               |            |            |           | 500  |            |            |          |     |           |           |         |     |

| Project:       | New Fire Station                 | n No. 90         |            |            |           |      | Council    | District:  | Γ       | )  |          |           |         |     |
|----------------|----------------------------------|------------------|------------|------------|-----------|------|------------|------------|---------|----|----------|-----------|---------|-----|
|                | Park Row @ La                    | ngham            |            |            |           |      | District S | Served:    | Γ       | )  | CIP No   | ımber:    | C-0     | 065 |
|                |                                  |                  |            |            |           |      | Кеу Мар    | :          | 44      | 7Y |          |           |         |     |
| Description:   | Project provides                 |                  |            |            |           |      | Revision   | Date       |         | R  | eason fo | r Revisio | n       |     |
|                | and setup of ten                 | nporary bu       | ildings us | sed during | construct | ion. | 1          |            |         |    |          |           |         |     |
|                |                                  |                  |            |            |           |      | 2          |            |         |    |          |           |         |     |
| Justification: | Project needed                   |                  |            |            |           |      | Comr       | nents      |         |    |          |           |         |     |
|                | Many structures facility. Reques |                  |            |            |           |      | Date:      |            |         |    |          |           |         |     |
|                | , ,                              |                  |            | J          |           |      | Date:      |            |         |    |          |           |         |     |
|                |                                  |                  |            |            |           |      | Appropria  | itions (Th | ousands | )  |          |           |         |     |
| Project        | Allocation                       | Through          |            | Budget     | FY 2005   |      |            | Actual     | FY 2005 |    |          | Budget    | FY 2006 |     |
|                |                                  | June 30,<br>2004 | Q1         | Q2         | Q3        | Q4   | Q1         | Q2         | Q3      | Q4 | Q1       | Q2        | Q3      | Q4  |
| Acquisition    |                                  |                  |            |            |           |      |            |            |         |    |          |           |         |     |
| Design         |                                  |                  |            |            |           |      |            |            |         |    |          |           |         |     |
| Construction   |                                  | 206              |            |            |           |      |            |            |         |    |          |           |         |     |
| Equipment      |                                  |                  |            |            |           |      |            |            |         |    |          |           |         |     |
| Civic Art      |                                  |                  |            |            |           |      |            |            |         |    |          |           |         |     |
| Project Mgt. & | Cntg.                            |                  |            |            |           |      |            |            |         |    |          |           |         |     |
| Total A        | llocations                       | 206              |            |            |           |      |            |            |         |    |          |           |         |     |
| 10tal A        | illocations                      | 200              |            |            |           |      |            |            |         |    |          |           |         |     |
|                |                                  |                  |            |            |           |      |            |            |         |    |          |           |         |     |
| Source         | of Funding                       |                  |            |            |           |      |            |            |         |    |          |           |         |     |
| Fire Cons. Cor | nst. Fund                        | 206              |            |            |           |      |            |            |         |    |          |           |         |     |
|                |                                  |                  |            |            |           |      |            |            |         |    |          |           |         |     |
|                |                                  |                  |            |            |           |      |            |            |         |    |          |           |         |     |
|                |                                  |                  |            |            |           |      |            |            |         |    |          |           |         |     |
| Total Funds    |                                  | 206              |            |            |           |      |            |            |         |    |          |           |         |     |

1,997

1,869

| Project:       | Renovation and                         | Expansion            | n of the T | raining Ac | ademy      |      | Council    | District:  | [        | <b>=</b> |           |           |         |     |
|----------------|--|----------------------|------------|------------|------------|------|------------|------------|----------|----------|-----------|-----------|---------|-----|
|                |  |                      |            |            |            |      | District S | Served:    | A        | LL       | CIP N     | umber:    | C-0     | 068 |
|                |  |                      |            |            |            |      | Кеу Мар    | :          | 57       | 5K       |           |           |         |     |
| Description:   | Project provides                       |                      |            |            |            |      | Revision   | Date       |          | R        | leason fo | r Revisio | n       |     |
|                | drainage in FY0<br>Braniff facility si |                      |            | iding prov | ided to ex | рапо | 1          |            |          |          |           |           |         |     |
|                |  |                      |            |            |            |      | 2          |            |          |          |           |           |         |     |
| Justification: |  |                      |            |            |            |      | Comr       | nents      |          |          |           |           |         |     |
|                | accommodate the fighter training.      |                      |            | _          |            |      | Date:      | 12/8/04    | RCA pas  | sed Coun | cil.      |           |         |     |
|                | progress toward                        | l a master           | plan.      | ·          | ·          |      | Date:      |            |          |          |           |           |         |     |
|                |  | Thurst Dully EV 2005 |            |            |            |      |            | ations (Th | nousands | )        |           |           |         |     |
| Project        | Project Allocation Through June 30,    |                      |            |            |            |      |            | Actual     | FY 2005  |          |           | Budget    | FY 2006 |     |
|                |  | 2004                 | Q1         | Q2         | Q3         | Q4   | Q1         | Q2         | Q3       | Q4       | Q1        | Q2        | Q3      | Q4  |
| Acquisition    |  | 1,541                |            |            |            |      |            |            |          |          |           |           |         |     |
| Design         |  | 367                  |            | 269        |            |      |            | 269        |          |          | 200       |           |         |     |
| Construction   |  |                      |            | 1,600      |            |      |            |            |          |          |           |           |         |     |
| Equipment      |  |                      |            |            |            |      |            |            |          |          |           |           |         |     |
| Civic Art      |  | 6                    |            |            |            |      |            |            |          |          |           |           |         |     |
| Project Mgt. & | Cntg.                                  | 83                   |            |            |            |      |            |            |          |          |           |           |         |     |
| Total A        | llocations                             | 1,997                |            | 1,869      |            |      |            | 269        |          |          | 200       |           |         |     |
| Total A        | illocations                            | 1,997                |            | 1,8        | 369        |      |            | 20         | 69       |          |           | 20        | 00      |     |
| Source         | of Funding                             |                      |            |            |            |      |            |            |          |          |           |           |         |     |
| Fire Cons. Cor | nst. Fund                              | 1,997                |            | 1,869      |            |      |            | 269        |          |          | 200       |           |         |     |
|                |  | 1                    | ì          | i e        | t          | i e  | i –        |            | i e      | 1        |           | 1         |         |     |

269

| Project:       | Relocate Fire S                     | Station No. :    | 27 |           |         |            | Council    | District:  |          | Н   |           |            |         |     |
|----------------|-------------------------------------|------------------|----|-----------|---------|------------|------------|------------|----------|-----|-----------|------------|---------|-----|
|                | Denver Harbor                       | Area             |    |           |         |            | District S | Served:    | В        | вні | CIP N     | umber:     | C-0     | 072 |
|                |                                     |                  |    |           |         |            | Key Map    | :          | 49       | 94H |           |            |         |     |
| Description:   | Project provide                     |                  |    |           |         | ction of a | Revision   | Date       |          | F   | Reason fo | or Revisio | 'n      |     |
|                | replacement fir ambulance and       |                  |    |           |         | target     | 1          |            |          |     |           |            |         |     |
|                | area 12. Site h                     |                  |    |           |         |            | 2          |            |          |     |           |            |         |     |
| Justification: | Present site is                     |                  |    |           |         |            | Comi       | nents      | •        |     |           |            |         |     |
|                | and too small f<br>station will hou |                  |    |           |         |            | Date:      |            |          |     |           |            |         |     |
|                | currently in old                    |                  |    | , , , , , | 3       |            | Date:      |            |          |     |           |            |         |     |
|                |                                     |                  |    |           |         |            | Appropria  | ations (Th | nousands | s)  |           |            |         |     |
| Project        | Allocation                          | Through June 30, |    | Budget    | FY 2005 |            |            | Actual     | FY 2005  |     |           | Budget     | FY 2006 |     |
|                |                                     | 2004             | Q1 | Q2        | Q3      | Q4         | Q1         | Q2         | Q3       | Q4  | Q1        | Q2         | Q3      | Q4  |
| Acquisition    | equisition 52                       |                  |    |           |         |            |            |            |          |     |           |            |         |     |
| Design         |                                     | 300              |    |           |         |            |            |            |          |     |           |            |         |     |
| Construction   |                                     | 2,764            |    |           | 65      |            |            |            |          |     |           |            |         |     |
| Equipment      |                                     | 600              |    |           |         |            |            |            |          |     |           |            |         |     |
| Civic Art      |                                     |                  |    |           |         |            |            |            |          |     |           |            |         |     |
| Project Mgt. & | Cntg.                               | 66               |    |           |         |            |            |            |          |     |           |            |         |     |
| Total A        | Ilocations                          | 3,782            |    |           | 65      |            |            |            |          |     |           |            |         |     |
| TOTAL P        | Miocations                          | 3,762            |    | (         | 65      |            |            |            |          |     |           |            |         |     |
|                |                                     |                  |    |           |         |            |            |            |          |     |           |            |         |     |
| Source         | of Funding                          |                  |    |           |         |            |            |            |          |     |           |            |         |     |
| Fire Cons. Cor | nst. Fund                           | 461              |    |           | 65      |            |            |            |          |     |           |            |         |     |
| Community De   | ev. Blk. Grant                      | 3,321            |    |           |         |            |            |            |          |     |           |            |         |     |
|                |                                     |                  |    |           |         |            |            |            |          |     |           |            |         |     |
|                |                                     |                  |    |           |         |            |            |            |          |     |           |            |         |     |
| Total Funds    |                                     | 3,782            |    |           | 65      |            |            |            |          |     |           |            |         |     |

| Project:       | Relocate Fire             | Station No. 3  | 33         |             |            |         | Council    | District:  | [       | )  |           |           |         |     |
|----------------|---------------------------|----------------|------------|-------------|------------|---------|------------|------------|---------|----|-----------|-----------|---------|-----|
|                | Fannin @ Leh              | all            |            |             |            |         | District S | Served:    | [       | )  | CIP N     | umber:    | C-0     | 076 |
|                |                           |                |            |             |            |         | Key Map    | :          | 53      | 2M |           |           |         |     |
| Description:   | Project provide           |                |            |             |            |         | Revision   | Date       |         | R  | leason fo | r Revisio | n       |     |
|                | structural slab           |                | ire statio | ns in coor  | dination w | ith the | 1          |            |         |    |           |           |         |     |
|                | ronovanon pro             | ,g.a           |            |             |            |         | 2          |            |         |    |           |           |         |     |
| Justification: | Project neede             | d to extend th | ne useful  | life of the | buildings  |         | Comr       | nents      |         |    |           |           |         |     |
|                |                           |                |            |             |            |         | Date:      |            |         |    |           |           |         |     |
|                |                           |                |            |             |            |         | Date:      |            |         |    |           |           |         |     |
|                |                           |                |            |             |            |         | Appropria  | ntions (Th | ousands | s) |           |           |         |     |
| Project        | Through June 30,          |                |            |             |            |         |            | Actual     | FY 2005 |    |           | Budget    | FY 2006 |     |
|                | June 30,<br>2004 Q1 Q2 Q3 |                |            |             | Q4         | Q1      | Q2         | Q3         | Q4      | Q1 | Q2        | Q3        | Q4      |     |
| Acquisition    |                           |                |            |             |            |         |            |            |         |    |           |           |         |     |
| Design         |                           | 330            |            |             |            |         |            |            |         |    |           |           |         |     |
| Construction   |                           | 3,325          |            |             |            | 65      |            |            |         |    |           |           |         |     |
| Equipment      |                           |                |            |             |            |         |            |            |         |    |           |           |         |     |
| Civic Art      |                           |                |            |             |            |         |            |            |         |    |           |           |         |     |
| Project Mgt. & | Cntg.                     | 433            |            |             |            |         |            |            |         |    |           |           |         |     |
| Total A        | llaastions                | 4.000          |            |             |            | 65      |            |            |         |    |           |           |         |     |
| l Otal A       | llocations                | 4,088          |            | (           | 55         |         |            |            |         |    |           |           |         |     |
|                |                           | •              |            |             |            |         | •          |            |         |    |           |           |         |     |
| Source         | of Funding                |                |            |             |            |         |            |            |         |    |           |           |         |     |
| Fire Cons. Cor | nst. Fund                 | 4,088          |            |             |            | 65      |            |            |         |    |           |           |         |     |
|                |                           |                |            |             |            |         |            |            |         |    |           |           |         |     |
|                |                           |                |            |             |            |         |            |            |         |    |           |           |         |     |
|                |                           |                |            |             |            |         |            |            |         |    |           |           |         |     |
| Total Funds    |                           | 4,088          |            |             |            | 65      |            |            |         |    |           |           |         |     |

1,156

250

| Project:       | Replace Fire S                            | tation Slabs     | 8           |             |            |         | Council    | District:  | Α        | LL |           |            |         |      |
|----------------|---|------------------|-------------|-------------|------------|---------|------------|------------|----------|----|-----------|------------|---------|------|
|                |   |                  |             |             |            |         | District S | Served:    | А        | LL | CIP N     | umber:     | C-0     | 0089 |
|                |   |                  |             |             |            |         | Кеу Мар    | :          |          |    |           |            |         |      |
| Description:   | Project provide                           |                  |             |             |            |         | Revision   | Date       |          | F  | Reason fo | or Revisio | n       |      |
|                | structural slabs                          |                  | tire statio | ns in coor  | dination w | ith the | 1          |            |          |    |           |            |         |      |
|                |   |                  |             |             |            |         | 2          |            |          |    |           |            |         |      |
| Justification: | Project needed                            | to extend t      | he useful   | life of the | buildings  |         | Comi       | nents      |          |    |           |            |         |      |
|                |   |                  |             |             |            |         | Date:      |            |          |    |           |            |         |      |
|                |   |                  |             |             |            |         | Date:      |            |          |    |           |            |         |      |
|                | Due to at Allocation Through Budget EV 20 |                  |             |             |            |         |            | ations (Th | nousands | 5) |           |            |         |      |
| Project        | Allocation                                | Through June 30, |             | Budget      | FY 2005    |         |            | Actual     | FY 2005  |    |           | Budget     | FY 2006 |      |
|                |   | 2004             | Q1          | Q2          | Q3         | Q4      | Q1         | Q2         | Q3       | Q4 | Q1        | Q2         | Q3      | Q4   |
| Acquisition    |   |                  |             |             |            |         |            |            |          |    |           |            |         |      |
| Design         |   | 129              |             |             |            |         |            |            |          |    |           |            |         |      |
| Construction   |   | 957              |             |             | 250        |         |            |            |          |    |           |            | 250     |      |
| Equipment      |   |                  |             |             |            |         |            |            |          |    |           |            |         |      |
| Civic Art      |   |                  |             |             |            |         |            |            |          |    |           |            |         |      |
| Project Mgt. & | Cntg.                                     | 70               |             |             |            |         |            |            |          |    |           |            |         |      |
| Total A        | llocations                                | 1,156            |             |             | 250        |         |            |            |          |    |           |            | 250     |      |
| Total A        | inocations                                | 1,130            |             | 2           | 50         |         |            |            |          |    |           | 2          | 50      |      |
|                |   |                  |             |             |            |         |            |            |          |    |           |            |         |      |
| Source         | of Funding                                | _                |             |             |            |         |            |            |          |    |           |            |         |      |
| Fire Cons. Cor | nst. Fund                                 | 1,156            |             |             | 250        |         |            |            |          |    |           |            | 250     |      |
|                |   |                  |             |             |            |         |            |            |          |    |           |            |         |      |
|                |   |                  |             |             |            |         |            |            |          |    |           |            |         |      |
|                |   |                  |             |             |            |         |            |            |          |    |           |            |         |      |

| Project:                            | Project: Roof Replacement on Various Fire Department Build |                |             |            |               |           |            | District:  | А        | LL     |           |           |     |      |
|-------------------------------------|--|----------------|-------------|------------|---------------|-----------|------------|------------|----------|--------|-----------|-----------|-----|------|
|                                     |  |                |             |            |               |           | District S | Served:    | А        | LL     | CIP N     | umber:    | C-0 | 0090 |
|                                     |  |                |             |            |               |           | Кеу Мар    | :          |          |        |           |           |     |      |
| Description:                        | Project provid   |                |             |            |               |           | Revision   | Date       |          | F      | Reason fo | r Revisio | n   |      |
|                                     | preparing con as required.                                 | tract docume   | ents, repla | acing roof | s and subs    | structure | 1          |            |          |        |           |           |     |      |
|                                     | ·  |                |             |            |               |           | 2          |            |          |        |           |           |     |      |
| Justification:                      | Roof replacen  | nent is requir | ed to exte  | end the us | seful life of | f the     | Comi       | nents      |          |        |           |           |     |      |
|                                     | facilities.  |                |             |            |               |           | Date:      |            |          |        |           |           |     |      |
|                                     |  |                |             |            |               |           | Date:      |            |          |        |           |           |     |      |
|                                     | Project Allocation Through Budget EV 2005                  |                |             |            |               |           | Appropri   | ations (Th | nousands | 5)     |           |           |     |      |
| Project Allocation Through June 30, |  |                |             |            |               | Actual    | FY 2005    |            |          | Budget | FY 2006   |           |     |      |
|                                     | 2004 <b>Q1 Q2 Q3</b>                                       |                |             |            |               | Q4        | Q1         | Q2         | Q3       | Q4     | Q1        | Q2        | Q3  | Q4   |
| Acquisition                         |  |                |             |            |               |           |            |            |          |        |           |           |     |      |
| Design                              |  | 233            |             |            |               |           |            |            |          |        |           |           |     |      |
| Construction                        |  | 2,038          |             |            |               |           |            |            |          |        |           |           |     |      |
| Equipment                           |  |                |             |            |               |           |            |            |          |        |           |           |     |      |
| Civic Art                           |  |                |             |            |               |           |            |            |          |        |           |           |     |      |
| Project Mgt. &                      | Cntg.  | 110            |             |            |               |           |            |            |          |        |           |           |     |      |
| Total A                             | Illocations  | 2,381          |             |            |               |           |            |            |          |        |           |           |     |      |
| Total A                             | mocations  | 2,301          |             |            |               |           |            |            |          |        |           |           |     |      |
|                                     |  |                |             |            |               |           |            |            |          |        |           |           |     |      |
| Source                              | of Funding   |                |             |            |               |           |            |            |          |        |           |           |     |      |
| Fire Cons. Cor                      | nst. Fund  | 2,381          |             |            |               |           |            |            |          |        |           |           |     |      |
|                                     |  |                |             |            |               |           |            |            |          |        |           |           |     |      |
|                                     |  |                |             |            |               |           |            |            |          |        |           |           |     |      |
|                                     |  |                |             |            |               |           |            |            |          |        |           |           |     |      |
| Total Funds                         |  | 2,381          |             |            |               |           |            |            |          |        |           |           |     |      |

| Project:       | New Fire Station            | on No. 95     |            |             |              |           | Council     | District:  |          | E   |           |           |         |     |
|----------------|-----------------------------|---------------|------------|-------------|--------------|-----------|-------------|------------|----------|-----|-----------|-----------|---------|-----|
|                | El Dorado Blvo              | d. North of C | Clear Lake | e City Blvc | l.           |           | District \$ | Served:    |          | E   | CIP N     | umber:    | C-0     | 113 |
|                |                             |               |            |             |              |           | Key Map     | ):         | 57       | '8X |           |           |         |     |
| Description:   | Project provide             |               |            |             |              |           | Revision    | Date       |          | F   | Reason fo | r Revisio | n       |     |
|                | preparing cont as required. | ract docume   | ents, repi | acing roots | s and sub    | structure | 1           |            |          |     |           |           |         |     |
|                | ·                           |               |            |             |              |           | 2           |            |          |     |           |           |         |     |
| Justification: | Roof replacem               | ent is requir | red to ext | end the us  | seful life o | f the     | Comi        | nents      | •        |     |           |           |         |     |
|                | facilities.                 |               |            |             |              |           | Date:       |            |          |     |           |           |         |     |
|                |                             |               |            |             |              |           | Date:       |            |          |     |           |           |         |     |
|                |                             |               |            |             |              |           | Appropri    | ations (Th | nousands | 5)  |           |           |         |     |
| Project        | June 30,                    |               |            |             |              |           |             | Actual     | FY 2005  |     |           | Budget    | FY 2006 |     |
|                | 2004 <b>Q1 Q2 Q3</b>        |               |            |             |              | Q4        | Q1          | Q2         | Q3       | Q4  | Q1        | Q2        | Q3      | Q4  |
| Acquisition    |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |
| Design         |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |
| Construction   |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |
| Equipment      |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |
| Civic Art      |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |
| Project Mgt. & | Cntg.                       |               |            |             |              |           |             |            |          |     |           |           |         |     |
| Total A        | Illocations                 |               |            |             |              |           |             |            |          |     |           |           |         |     |
| 1 otal 7       |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |
|                |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |
| Source         | of Funding                  |               | _          | •           |              |           |             |            |          |     |           |           |         | ,   |
| Fire Cons. Cor | nst. Fund                   |               |            |             |              |           |             |            |          |     |           |           |         |     |
|                |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |
|                |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |
|                |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |
| Total Funds    |                             |               |            |             |              |           |             |            |          |     |           |           |         |     |

| Project:       | Asbestos Abate                  | ment for V                | arious Fir    | e Departn | nent Facili | ties     | Council    | District:  | А       | LL |          |           |         |     |
|----------------|---------------------------------|---------------------------|---------------|-----------|-------------|----------|------------|------------|---------|----|----------|-----------|---------|-----|
|                |                                 |                           |               |           |             |          | District S | Served:    | Α       | LL | CIP No   | umber:    | C-0     | 116 |
|                |                                 |                           |               |           |             |          | Кеу Мар    | :          |         |    |          |           |         |     |
| Description:   | Project provides                |                           |               |           |             |          | Revision   | Date       |         | R  | eason fo | r Revisio | n       |     |
|                | environmental c                 | onsulting a               | at fire stati | ions #47, | #58, #60 8  | and #61. | 1          |            |         |    |          |           |         |     |
|                |                                 |                           |               |           |             |          | 2          |            |         |    |          |           |         |     |
| Justification: | Project is neede                |                           |               |           |             |          | Comr       | nents      |         |    |          |           |         |     |
|                | Asbestos and le renovation on 3 |                           |               |           | ior to exte | ensive   | Date:      |            |         |    |          |           |         |     |
|                |                                 |                           |               |           |             |          | Date:      |            |         |    |          |           |         |     |
|                |                                 |                           |               |           |             | ,        | Appropria  | itions (Th | ousands | )  |          |           |         |     |
| Project        | Allocation                      | Through                   | une 30,       |           |             |          |            | Actual     | FY 2005 |    |          | Budget    | FY 2006 |     |
|                |                                 | June 30,<br>2004 Q1 Q2 Q3 |               |           |             |          | Q1         | Q2         | Q3      | Q4 | Q1       | Q2        | Q3      | Q4  |
| Acquisition    |                                 |                           |               |           |             |          |            |            |         |    |          |           |         |     |
| Design         |                                 |                           |               |           |             |          |            |            |         |    |          |           |         |     |
| Construction   |                                 | 60                        |               |           |             |          |            |            |         |    |          |           |         |     |
| Equipment      |                                 |                           |               |           |             |          |            |            |         |    |          |           |         |     |
| Civic Art      |                                 |                           |               |           |             |          |            |            |         |    |          |           |         |     |
| Project Mgt. & | Cntg.                           |                           |               |           |             |          |            |            |         |    |          |           |         |     |
| Total A        | llocations                      | 60                        |               |           |             |          |            |            |         |    |          |           |         |     |
| i otai A       | iiocations                      | 00                        |               |           |             |          |            |            |         |    |          |           |         |     |
|                |                                 |                           |               |           |             |          |            |            |         |    |          |           |         |     |
| Source         | of Funding                      |                           |               |           |             |          |            |            |         |    |          |           |         |     |
| Fire Cons. Cor | nst. Fund                       | 60                        |               |           |             |          |            |            |         |    |          |           |         |     |
|                |                                 |                           |               |           |             |          |            |            |         |    |          |           |         |     |
|                |                                 |                           |               |           |             |          |            |            |         |    |          |           |         |     |
|                |                                 |                           |               |           |             |          |            |            |         |    |          |           |         |     |
| Total Funds    |                                 | 60                        |               |           |             |          |            |            |         |    |          |           |         |     |

| Project:       | Fire Departme                 | ent Headqua      | rters      |            |            |     | Council    | District:  |          | I  |           |           |         |      |
|----------------|-------------------------------|------------------|------------|------------|------------|-----|------------|------------|----------|----|-----------|-----------|---------|------|
|                |                               |                  |            |            |            |     | District S | Served:    | Α        | LL | CIP N     | umber:    | C-0     | )121 |
|                |                               |                  |            |            |            |     | Кеу Мар    | ):         |          |    |           |           |         |      |
| Description:   | Project provide               |                  | sign and   | phase 1 c  | of a new   |     | Revision   | Date       |          | F  | Reason fo | r Revisio | 'n      |      |
|                | headquarters.                 |                  |            |            |            |     | 1          |            |          |    |           |           |         |      |
|                |                               |                  |            |            |            |     | 2          |            |          |    |           |           | -       |      |
| Justification: | Present facility              |                  |            |            |            |     | Comi       | ments      |          |    |           |           | -       |      |
|                | divisions are in command staf |                  | ices isola | ted from t | he rest of | the | Date:      |            |          |    |           |           |         |      |
|                |                               |                  |            |            |            |     | Date:      |            |          |    |           |           |         |      |
|                |                               |                  |            |            |            |     | Appropria  | ations (Th | housands | s) |           |           |         |      |
| Project        | Allocation                    | Through          |            | Budget     | FY 2005    |     |            | Actual     | FY 2005  |    |           | Budget    | FY 2006 |      |
|                |                               | June 30,<br>2004 | Q1         | Q2         | Q3         | Q4  | Q1         | Q2         | Q3       | Q4 | Q1        | Q2        | Q3      | Q4   |
| Acquisition    |                               |                  |            |            |            |     |            |            |          |    |           |           |         |      |
| Design         |                               |                  |            |            |            |     |            |            |          |    |           |           |         |      |
| Construction   |                               |                  |            |            |            |     |            |            |          |    |           |           |         |      |
| Equipment      |                               |                  |            |            |            |     |            |            |          |    |           |           |         |      |
| Civic Art      |                               |                  |            |            |            |     |            |            |          |    |           |           |         |      |
| Project Mgt. & | Cntg.                         |                  |            |            |            |     |            |            |          |    |           |           |         |      |
| Total A        | Ilocations                    |                  |            |            |            |     |            |            |          |    |           |           |         |      |
| Total A        | Miocations                    |                  |            |            |            |     |            |            |          |    |           |           |         |      |
|                |                               |                  | •          |            |            |     |            |            |          |    |           |           |         |      |
| Source         | of Funding                    |                  |            |            |            |     |            |            |          |    |           |           |         |      |
| Fire Cons. Cor | Fire Cons. Const. Fund        |                  |            |            |            |     |            |            |          |    |           |           |         |      |
|                |                               |                  |            |            |            |     |            |            |          |    |           |           |         |      |
|                |                               |                  |            |            |            |     |            |            |          |    |           |           |         |      |
|                |                               |                  |            |            |            |     |            |            |          |    |           |           |         |      |
| Total Funds    | tal Funds                     |                  |            |            |            |     |            |            |          |    |           |           |         |      |

15,923

2,340

| Project:       | Fire Station Rer                | novation Pr      | ogram |        |         |        | Council    | District:  | Α        | LL |           |           |         |      |
|----------------|---------------------------------|------------------|-------|--------|---------|--------|------------|------------|----------|----|-----------|-----------|---------|------|
|                |                                 |                  |       |        |         |        | District S | Served:    | А        | LL | CIP N     | umber:    | C-0     | )122 |
|                |                                 |                  |       |        |         |        | Key Map    | :          |          |    |           |           |         |      |
| Description:   | Project provides                |                  |       |        |         |        | Revision   | Date       |          | F  | Reason fo | r Revisio | 'n      |      |
|                | fire stations. Ce equipment and |                  |       |        |         |        | 1          |            |          |    |           |           |         |      |
|                | Roofs, HVAC, g                  |                  |       |        |         |        | 2          |            |          |    |           |           |         |      |
| Justification: | Project needed                  |                  |       |        |         |        | Comi       | nents      | •        |    |           |           |         |      |
|                | buildings thus palso avoids the |                  |       |        |         | roject | Date:      |            |          |    |           |           |         |      |
|                |                                 |                  | 3 -   | 3      |         |        | Date:      |            |          |    |           |           |         |      |
|                |                                 |                  |       |        |         |        | Appropri   | ations (Th | nousands | 5) |           |           |         |      |
| Project .      | Allocation                      | Through          |       | Budget | FY 2005 |        |            | Actual     | FY 2005  |    |           | Budget    | FY 2006 |      |
|                |                                 | June 30,<br>2004 | Q1    | Q2     | Q3      | Q4     | Q1         | Q2         | Q3       | Q4 | Q1        | Q2        | Q3      | Q4   |
| Acquisition    | Acquisition                     |                  |       |        |         |        |            |            |          |    |           |           |         |      |
| Design         | Design                          |                  |       |        |         |        |            |            |          |    |           |           |         |      |
| Construction   |                                 | 15,923           | 2,340 |        |         |        |            |            |          |    | 2,340     |           |         |      |
| Equipment      |                                 |                  |       |        |         |        |            |            |          |    |           |           |         |      |
| Civic Art      |                                 |                  |       |        |         |        |            |            |          |    |           |           |         |      |
| Project Mgt. & | Cntg.                           |                  |       |        |         |        |            |            |          |    |           |           |         |      |
| Total Al       | llaastions                      | 45.000           | 2,340 |        |         |        |            |            |          |    | 2,340     |           |         |      |
| I Otal Al      | llocations                      | 15,923           |       | 2,     | 340     |        |            |            |          |    |           | 2,3       | 340     |      |
|                |                                 |                  |       |        |         |        |            |            |          |    |           |           |         |      |
| Source of      | of Funding                      |                  |       |        |         |        |            |            |          |    |           |           |         |      |
| Gen. Imp. Cons | Imp. Cons. Constr. Fund 2,470   |                  |       |        |         |        |            |            |          |    |           |           |         |      |
| Fire Cons. Con | st. Fund                        | 13,453           | 2,340 |        |         |        |            |            |          |    | 2,340     |           |         |      |
|                |                                 |                  |       |        |         |        |            |            |          |    |           |           |         |      |
|                |                                 |                  |       |        |         |        |            |            |          |    |           |           |         |      |

2,340

| Project:       | Permanent Fire                      | Station No       | . 94  |        |            |       | Council    | District:  | i       | E        |           |           |         |     |
|----------------|-------------------------------------|------------------|-------|--------|------------|-------|------------|------------|---------|----------|-----------|-----------|---------|-----|
|                | 235 El Dorado                       |                  |       |        |            |       | District S | Served:    | E       | E        | CIP N     | umber:    | C-0     | 127 |
|                |                                     |                  |       |        |            |       | Key Map    | :          | 61      | 7U       |           |           |         |     |
| Description:   | Project provides                    |                  |       |        |            |       | Revision   | Date       |         | F        | Reason fo | r Revisio | n       |     |
|                | permanent fire s<br>an engine and a |                  |       |        |            |       | 1          |            |         |          |           |           |         |     |
|                | engine company                      |                  |       |        |            | J     | 2          |            |         |          |           |           |         |     |
| Justification: | Project provides area annexed in    |                  |       |        |            |       | Comr       | nents      |         |          |           |           |         |     |
|                | area annexed in ambulance and       |                  |       |        | e addition | or an | Date:      | 12/15/04   | RCA pas | sed Coun | cil.      |           |         |     |
|                |                                     | -                |       |        |            |       | Date:      |            |         |          |           |           |         |     |
|                |                                     |                  |       |        |            | ,     | Appropria  | ntions (Th | ousands | ·)       |           |           |         |     |
| Project        | Allocation                          | Through June 30, |       | Budget | FY 2005    |       |            | Actual     | FY 2005 |          |           | Budget    | FY 2006 |     |
|                |                                     | 2004             | Q1    | Q2     | Q3         | Q4    | Q1         | Q2         | Q3      | Q4       | Q1        | Q2        | Q3      | Q4  |
| Acquisition    |                                     |                  |       |        |            |       |            |            |         |          |           |           |         |     |
| Design         |                                     | 275              |       |        |            |       |            |            |         |          |           |           |         |     |
| Construction   |                                     |                  | 3,000 |        |            |       |            | 2,777      |         |          |           |           |         |     |
| Equipment      |                                     |                  |       |        |            |       |            |            |         |          |           | 150       |         |     |
| Civic Art      |                                     |                  | 53    |        |            |       |            | 46         |         |          |           |           |         |     |
| Project Mgt. & | Cntg. & Testing                     | 180              |       |        |            |       |            | 109        |         |          |           |           |         |     |
| Total A        | llocations                          | 455              | 3,053 |        |            |       |            | 2,932      |         |          |           | 150       |         |     |
| Total A        | inocations                          | 433              |       | 3,0    | 053        |       |            | 2,9        | 32      |          |           | 19        | 50      |     |
| Source         | Source of Funding                   |                  |       |        |            |       |            |            |         |          |           |           |         |     |
| Fire Cons. Cor | nst. Fund                           | 455              | 3,053 |        |            |       |            | 109        |         |          |           | 150       |         |     |
|                |                                     |                  |       |        |            |       |            |            |         |          |           |           |         |     |
|                |                                     |                  |       |        |            |       |            |            |         |          |           |           |         |     |
|                |                                     |                  |       |        |            |       |            |            |         |          |           |           |         |     |
| Total Funds    | al Funds 455 3,053                  |                  |       |        |            |       |            | 109        |         |          |           | 150       |         |     |

334

| Project:       | Major Specific I              | nfrastructu      | re Project | S         |            |       | Council        | District: | V         | AR        |           |           |         |     |
|----------------|-------------------------------|------------------|------------|-----------|------------|-------|----------------|-----------|-----------|-----------|-----------|-----------|---------|-----|
|                |                               |                  |            |           |            |       | District S     | Served:   | V         | AR        | CIP N     | umber:    | C-0     | 142 |
|                |                               |                  |            |           |            |       | Кеу Мар        | :         | 57        | '3A       |           |           |         |     |
| Description:   | Project provide               |                  |            |           |            |       | Revision       | Date      |           | F         | leason fo | r Revisio | n       |     |
|                | permanent fire an engine and  |                  |            |           |            |       | 1              |           |           |           |           |           |         |     |
|                | engine compan                 |                  |            |           |            | · ·   | 2              |           |           |           |           |           |         |     |
| Justification: |                               |                  |            |           |            |       | Comr           | nents     | l         |           |           |           |         |     |
|                | area annexed in ambulance and |                  |            |           | e addition | of an | Date:          | 7/27/04   | RCA for I | FS #26 Ex | pansion p | passed Co | ouncil. |     |
|                |                               | a oquaa to       | 00111001   | ino aroai |            |       | Date:          | 12/1/04   | RCA for I | FS #58 pa | ssed Cou  | ıncil.    |         |     |
|                |                               |                  |            |           |            |       | L<br>Appropria |           |           | ·         |           |           |         |     |
| Project        | Allocation                    | Through          |            | Budget    | FY 2005    |       |                | Actual    | FY 2005   |           |           | Budget    | FY 2006 |     |
|                |                               | June 30,<br>2004 | Q1         | Q2        | Q3         | Q4    | Q1             | Q2        | Q3        | Q4        | Q1        | Q2        | Q3      | Q4  |
| Acquisition    | 100                           |                  |            |           |            | 11    |                |           |           |           |           |           |         |     |
| Design         |                               | 64               |            |           |            | 20    |                |           |           |           |           |           |         |     |
| Construction   |                               | 170              |            |           |            | 603   |                | 89        |           |           |           |           |         |     |
| Equipment      |                               |                  |            |           |            |       |                |           |           |           |           |           |         |     |
| Civic Art      |                               |                  |            |           |            |       |                |           |           |           |           |           |         |     |
| Project Mgt. & | Cntg.                         |                  |            |           |            |       |                |           |           |           |           |           |         |     |
| Taral A        |                               | 004              |            |           |            | 623   | 11             | 89        |           |           |           |           |         |     |
| l otal A       | llocations                    | 334              |            | 6         | 23         |       |                | 10        | 00        |           |           |           |         |     |
|                |                               |                  |            |           |            |       |                |           |           |           |           |           |         |     |
| Source         | of Funding                    |                  |            |           |            |       |                |           |           |           |           |           |         | _   |
| Fire Cons. Cor | st. Fund                      | 334              |            |           |            | 623   | 11             | 89        |           |           |           |           |         |     |
|                |                               |                  |            |           |            |       |                |           |           |           |           |           |         |     |
|                |                               |                  |            |           |            |       |                |           |           |           |           |           |         |     |
|                |                               |                  |            |           |            |       |                |           |           |           |           |           |         |     |

623

11

| Project: Relocate Fire Station #37 (Stella Link) |                                   |                  |            |           |            |         | Council I  | District:  | (        | C  |          |           |         |     |
|--|-----------------------------------|------------------|------------|-----------|------------|---------|------------|------------|----------|----|----------|-----------|---------|-----|
|  |                                   |                  |            |           |            |         | District S | Served:    | (        |    | CIP No   | umber:    | C-0     | 147 |
|  |                                   |                  |            |           |            |         | Кеу Мар    | :          | 53       | 2J |          |           |         |     |
| Description:                                     | Project provides                  |                  |            |           |            |         | Revision   | Date       |          | R  | eason fo | r Revisio | n       |     |
|  | This station will I               | nouse an e       | engine, ar | n ambulan | ce and a s | squad.  | 1          |            |          |    |          |           |         |     |
|  |                                   |                  |            |           |            |         | 2          |            |          |    |          |           |         |     |
| Justification:                                   | Project needed t                  |                  |            |           |            | hich is | Comr       | nents      |          |    |          |           |         |     |
|  | inadequate to th dangerous exit r |                  |            |           |            | sponse. | Date:      |            |          |    |          |           |         |     |
|  | J                                 |                  | 3          |           | 5 ,        | •       | Date:      |            |          |    |          |           |         |     |
|  |                                   |                  |            |           |            |         |            | itions (Th | nousands | )  |          |           |         |     |
| Project  | Allocation                        | Through          |            | Budget    | FY 2005    |         |            | Actual     | FY 2005  |    |          | Budget    | FY 2006 |     |
|  |                                   | June 30,<br>2004 | Q1         | Q2        | Q3         | Q4      | Q1         | Q2         | Q3       | Q4 | Q1       | Q2        | Q3      | Q4  |
| Acquisition                                      |                                   | 1,500            |            |           |            |         |            |            |          |    |          |           |         |     |
| Design   |                                   |                  |            |           |            |         |            |            |          |    |          |           |         |     |
| Construction                                     |                                   |                  |            |           |            |         |            |            |          |    |          |           |         |     |
| Equipment  |                                   |                  |            |           |            |         |            |            |          |    |          |           |         |     |
| Civic Art  |                                   |                  |            |           |            |         |            |            |          |    |          |           |         |     |
| Project Mgt. &                                   | Cntg.                             |                  |            |           |            |         |            |            |          |    |          |           |         |     |
| Total A  | llocations                        | 1,500            |            |           |            |         |            |            |          |    |          |           |         |     |
| Total A  |                                   | 1,000            |            |           |            |         |            |            |          |    |          |           |         |     |
|  |                                   |                  |            |           |            |         |            |            |          |    |          |           |         |     |
| Source   | of Funding                        |                  |            |           |            | _       |            |            |          |    |          |           |         |     |
| Fire Cons. Cor                                   | st. Fund                          | 1,500            |            |           |            |         |            |            |          |    |          |           |         |     |
|  |                                   |                  |            |           |            |         |            |            |          |    |          |           |         |     |
|  |                                   |                  |            |           |            |         |            |            |          |    |          |           |         |     |
|  |                                   |                  |            |           |            |         |            |            |          |    |          |           |         |     |
| Total Funds                                      |                                   | 1,500            |            |           |            |         |            |            |          |    |          |           |         |     |

| Project:       | Project Manag<br>Services | jement Supp      | ort and C | Construction | on Manage | ement | Council    | District:  | A        | LL       |           |            |         |      |
|----------------|---------------------------|------------------|-----------|--------------|-----------|-------|------------|------------|----------|----------|-----------|------------|---------|------|
|                | Services                  |                  |           |              |           |       | District S | Served:    | Α        | LL       | CIP N     | umber:     | C-0     | )148 |
|                |                           |                  |           |              |           |       | Key Map    | ):         |          |          |           |            |         |      |
| Description:   | Project manag             | ement for D      | esign and | d Construc   | ction.    |       | Revision   | Date       |          | F        | Reason fo | or Revisio | n       |      |
|                |                           |                  |           |              |           |       | 1          |            |          |          |           |            |         |      |
|                |                           |                  |           |              |           |       | 2          |            |          |          |           |            |         |      |
| Justification: |                           |                  |           |              |           |       | Comi       | ments      | •        |          |           |            |         |      |
|                |                           |                  |           |              |           |       | Date:      | 11/3/04    | RCA pas  | sed Cour | ıcil.     |            |         |      |
|                |                           |                  |           |              |           |       | Date:      |            |          |          |           |            |         |      |
|                |                           |                  |           |              |           |       | Appropri   | ations (Th | nousands | s)       |           |            |         |      |
| Project        | t Allocation              | Through June 30, |           | Budget       | FY 2005   |       |            | Actual     | FY 2005  |          |           | Budget     | FY 2006 |      |
|                |                           | 2004             | Q1        | Q2           | Q3        | Q4    | Q1         | Q2         | Q3       | Q4       | Q1        | Q2         | Q3      | Q4   |
| Acquisition    |                           |                  |           |              |           |       |            |            |          |          |           |            |         |      |
| Design         |                           |                  |           |              |           |       |            |            |          |          |           |            |         |      |
| Construction   |                           |                  |           |              |           |       |            |            |          |          |           |            |         |      |
| Equipment      |                           |                  |           |              |           |       |            |            |          |          |           |            |         |      |
| Civic Art      |                           |                  |           |              |           |       |            |            |          |          |           |            |         |      |
| Project Mgt. & | Cntg.                     |                  |           |              |           |       |            | 97         |          |          |           |            |         |      |
| Total A        | Allocations               |                  |           |              |           |       |            | 97         |          |          |           |            |         |      |
| Total F        | Allocations               |                  |           |              |           |       |            | 9          | 97       |          |           |            |         |      |
|                |                           |                  |           |              |           |       |            |            |          |          |           |            |         |      |
| Source         | of Funding                |                  |           |              |           |       |            |            |          |          |           |            |         |      |
| Fire Cons. Co  | nst. Fund                 |                  |           |              |           |       |            | 97         |          |          |           |            |         |      |
|                |                           |                  |           |              |           |       |            |            |          |          |           |            |         |      |
|                |                           |                  |           |              |           |       |            |            |          |          |           |            |         |      |
|                |                           |                  |           |              |           |       |            |            |          |          |           |            |         |      |
| Total Funds    | al Funds                  |                  |           |              |           |       |            | 97         |          |          |           |            |         |      |

| Project:              | New Downtow                           | n Fire Statio    | n to repla | ace Statio | ns #1 and | #8    | Council     | District:  |         | I  |           |            |         |     |
|-----------------------|---------------------------------------|------------------|------------|------------|-----------|-------|-------------|------------|---------|----|-----------|------------|---------|-----|
|                       |                                       |                  |            |            |           |       | District \$ | Served:    | D       | HI | CIP N     | umber:     | C-0     | 149 |
|                       |                                       |                  |            |            |           |       | Кеу Мар     | :          | 49      | 3K |           |            |         |     |
| Description:          | An eight bay s                        |                  |            |            |           |       | Revision    | Date       |         | F  | Reason fo | or Revisio | n       |     |
|                       | squads and a the downtown             |                  |            |            |           |       | 1           |            |         |    |           |            |         |     |
|                       | of station #1 a                       | ınd #8.          | _          | •          |           | ·     | 2           |            |         |    |           |            |         |     |
| Justification:        | The station is                        |                  |            |            |           |       | Comi        | nents      |         |    |           |            |         |     |
|                       | Milam and is r                        | esponsible to    | or the ent | ire downt  | own area. |       | Date:       |            |         |    |           |            |         |     |
|                       |                                       |                  |            |            |           |       | Date:       |            |         |    |           |            |         |     |
|                       |                                       |                  |            |            |           |       | Appropri    | ations (Th | ousands | s) |           |            |         |     |
| Project               | Allocation                            | Through June 30, |            | Budget     | FY 2005   |       |             | Actual     | FY 2005 |    |           | Budget     | FY 2006 |     |
|                       |                                       | 2004             | Q1         | Q2         | Q3        | Q4    | Q1          | Q2         | Q3      | Q4 | Q1        | Q2         | Q3      | Q4  |
| Acquisition           |                                       | 5,000            |            |            |           |       |             | 4,770      |         |    |           |            |         |     |
| Design                | · · · · · · · · · · · · · · · · · · · |                  |            |            |           |       |             |            |         |    |           |            |         |     |
| Construction          |                                       |                  |            |            |           |       |             |            |         |    |           |            | 6,500   |     |
| Equipment             |                                       |                  |            |            |           |       |             |            |         |    |           |            |         |     |
| Civic Art             |                                       |                  | 13         |            |           |       |             |            |         |    |           |            | 137     |     |
| Project Mgt. &        | Cntg.                                 | 142              |            |            |           |       |             |            |         |    |           |            | 650     |     |
| Total A               | Allocations                           | 5,142            | 753        |            |           |       |             | 4,770      |         |    |           |            | 7,287   |     |
| Total A               | Miocations                            | 3,142            |            | 7          | 53        |       |             | 4,7        | 70      |    |           | 7,2        | 287     |     |
|                       |                                       |                  |            |            |           |       |             |            |         |    |           |            |         |     |
| Source                | of Funding                            |                  |            |            |           |       |             |            |         |    |           |            |         |     |
| Fire Cons. Cor        | nst. Fund                             | 5,142            | 753        |            |           |       |             | 4,770      |         |    |           |            | 3,240   |     |
|                       |                                       |                  |            |            |           |       |             |            |         |    |           |            |         |     |
|                       |                                       |                  |            |            |           |       |             |            |         |    |           |            |         |     |
|                       |                                       |                  |            |            |           |       |             |            |         |    |           |            |         |     |
| Total Funds 5,142 753 |                                       |                  |            |            |           | 4,770 |             |            |         |    | 7,287     |            |         |     |

| Draioeti       | Continuous Po                   | War Cauraa                | (CDC)                 |           |            |           |          |            | _        |  |           |            |         |      |
|----------------|---------------------------------|---------------------------|-----------------------|-----------|------------|-----------|----------|------------|----------|--|-----------|------------|---------|------|
| Project:       | Continuous Po                   | ower Source               | (CPS)                 |           |            |           | Council  | District:  | Α        | LL   |           |            |         |      |
|                |                                 |                           |                       |           |            |           | District | Served:    | Α        | LL   | CIP N     | umber:     | C-0     | )162 |
|                |                                 |                           |                       |           |            |           | Key Map  | ):         |          |  |           |            |         |      |
| Description:   | Project provide                 |                           |                       |           |            |           | Revision | Date       |          | F  | Reason fo | or Revisio | n       |      |
|                | emergency ap<br>emergency po    |                           |                       |           |            |           | 1        |            |          |  |           |            |         |      |
|                | charged while                   |                           |                       |           | ,          |           | 2        |            |          |  |           |            |         |      |
| Justification: |                                 |                           |                       |           |            |           | Com      | ments      |          |  |           |            |         |      |
|                | apparatus which Alerting System | ch is compli<br>m) The MC | mentary t<br>S substa | o the new | EAS (Em    | ergency   | Date:    |            |          |  |           |            |         |      |
|                | power draw or                   | emergency                 | vehicles              |           | cases tric | Cicotrioa | Date:    |            |          |  |           |            |         |      |
|                |                                 |                           |                       |           |            |           | Appropri | ations (Th | housands | s)   |           |            |         |      |
| Project        | Allocation                      | Through                   |                       | Budget    | FY 2005    |           | <u> </u> |            | FY 2005  | <u>,                                      </u> |           | Budget     | FY 2006 |      |
| ŕ              |                                 | June 30,<br>2004          | Q1                    | Q2        | Q3         | Q4        | Q1       | Q2         | Q3       | Q4   | Q1        | Q2         | Q3      | Q4   |
| Acquisition    |                                 |                           |                       |           |            |           |          |            |          |  |           |            |         |      |
| Design         |                                 | 208                       |                       |           |            |           |          |            |          |  |           |            |         |      |
| Construction   |                                 | 251                       |                       |           | 280        |           |          |            |          |  |           |            |         |      |
| Equipment      |                                 |                           |                       |           |            |           |          |            |          |  |           |            |         |      |
| Civic Art      |                                 |                           |                       |           |            |           |          |            |          |  |           |            |         |      |
| Project Mgt. & | Cntg.                           | 297                       |                       |           |            |           |          |            |          |  |           |            |         |      |
| Tetal          |                                 | 750                       |                       |           | 280        |           |          |            |          |  |           |            |         |      |
| l otal A       | Illocations                     | 756                       |                       | 2         | 80         |           |          |            |          |  |           |            |         |      |
|                |                                 | _                         |                       |           |            |           |          |            |          |  |           |            |         |      |
| Source         | of Funding                      |                           |                       |           |            |           |          |            |          |  |           |            |         |      |
| Fire Cons. Cor | nst. Fund                       | 756                       |                       |           | 280        |           |          |            |          |  |           |            |         |      |
|                |                                 |                           |                       |           |            |           |          |            |          |  |           |            |         |      |
|                |                                 |                           |                       |           |            |           |          |            |          |  |           |            |         |      |
|                |                                 |                           |                       |           |            |           |          |            |          |  |           |            |         |      |
| Total Funds    |                                 | 756                       | 756 280               |           |            |           |          |            |          |  |           |            |         |      |

| Project: Fire Radio Infrastructure Upgrade |                    |                     |          |            |            | Council    | District:  | А          | LL      |    |          |           |         |     |
|--|--------------------|---------------------|----------|------------|------------|------------|------------|------------|---------|----|----------|-----------|---------|-----|
|  |                    |                     |          |            |            |            | District S | Served:    | Α       | LL | CIP No   | umber:    | C-0     | 165 |
|  |                    |                     |          |            |            |            | Кеу Мар    | :          |         |    |          |           |         |     |
| Description:                               | Project allows th  |                     |          | itch radio | communic   | cations to | Revision   | Date       |         | R  | eason fo | r Revisio | n       |     |
|  | 700 MHz areas      | or the spec         | ctrum.   |            |            |            | 1          |            |         |    |          |           |         |     |
|  |                    |                     |          |            |            |            | 2          |            |         |    |          |           |         |     |
| Justification:                             | This will allow fu |                     |          |            |            |            | Comr       | nents      |         |    |          |           |         |     |
|  | Works radio con    | nmunicatio          | ns unaer | a commoi   | n platform | l <b>.</b> | Date:      |            |         |    |          |           |         |     |
|  |                    |                     |          |            |            |            | Date:      |            |         |    |          |           |         |     |
|  |                    |                     |          |            |            |            | Appropria  | ations (Th | ousands | )  |          |           |         |     |
| Project                                    | Allocation         | Through<br>June 30, |          | Budget     | FY 2005    |            |            | Actual     | FY 2005 |    |          | Budget    | FY 2006 |     |
|  |                    | 2004                | Q1       | Q2         | Q3         | Q4         | Q1         | Q2         | Q3      | Q4 | Q1       | Q2        | Q3      | Q4  |
| Acquisition                                |                    |                     |          |            |            |            |            |            |         |    |          |           |         |     |
| Design                                     |                    |                     |          |            |            |            |            |            |         |    |          |           |         |     |
| Construction                               |                    |                     |          |            | 400        |            |            |            |         |    |          |           |         |     |
| Equipment                                  |                    |                     |          |            |            |            |            |            |         |    |          |           |         |     |
| Civic Art                                  |                    |                     |          |            |            |            |            |            |         |    |          |           |         |     |
| Project Mgt. &                             | Cntg.              |                     |          |            |            |            |            |            |         |    |          |           |         |     |
| Total A                                    | llocations         |                     |          |            | 400        |            |            |            |         |    |          |           |         |     |
| Total A                                    | liocations         |                     |          | 40         | 00         |            |            |            |         |    |          |           |         |     |
|  |                    |                     |          |            |            |            |            |            |         |    |          |           |         |     |
| Source                                     | of Funding         |                     |          |            |            |            |            |            |         |    |          |           |         |     |
| Fire Cons. Const. Fund 400                 |                    |                     |          |            |            |            |            |            |         |    |          |           |         |     |
|  |                    |                     |          |            |            |            |            |            |         |    |          |           |         |     |
|  |                    |                     |          |            |            |            |            |            |         |    |          |           |         |     |
|  |                    |                     |          |            |            |            |            |            |         |    |          |           |         |     |
| Total Funds 400                            |                    |                     |          |            |            |            |            |            |         |    |          |           |         |     |

| Project:       | Contingencies                   | for Fire Pro     | gram       |            |             |       | Council    | District: | А       | LL |           |           |         |    |
|----------------|---------------------------------|------------------|------------|------------|-------------|-------|------------|-----------|---------|----|-----------|-----------|---------|----|
|                |                                 |                  |            |            |             |       | District S | Served:   | А       | LL | CIP N     | umber:    | C-      | NA |
|                |                                 |                  |            |            |             |       | Кеу Мар    | ):        |         |    |           |           |         |    |
| Description:   | This project pr                 |                  |            |            |             | •     | Revision   | Date      |         | F  | Reason fo | r Revisio | n       |    |
|                | acquisition, en required in cor |                  |            |            | ı iegai ser | vices | 1          |           |         |    |           |           |         |    |
|                | ·                               |                  |            |            |             |       | 2          |           |         |    |           |           |         |    |
| Justification: | Project is need                 | ded to provid    | de for unf | oreseen c  | osts.       |       | Comi       | ments     |         |    |           |           |         |    |
|                |                                 |                  |            |            |             |       | Date:      |           |         |    |           |           |         |    |
|                |                                 |                  |            |            |             |       | Date:      |           |         |    |           |           |         |    |
|                |                                 |                  | Appropria  | ations (Th | housands    | s)    |            |           |         |    |           |           |         |    |
| Project        | Allocation                      | Through June 30, |            | Budget     | FY 2005     |       |            | Actual    | FY 2005 |    |           | Budget    | FY 2006 |    |
|                |                                 | 2004             | Q1         | Q2         | Q3          | Q4    | Q1         | Q2        | Q3      | Q4 | Q1        | Q2        | Q3      | Q4 |
| Acquisition    |                                 |                  |            |            |             |       |            |           |         |    |           |           |         |    |
| Design         |                                 |                  |            |            |             |       |            |           |         |    |           |           |         |    |
| Construction   |                                 |                  |            |            |             |       |            |           |         |    |           |           |         |    |
| Equipment      |                                 |                  |            |            |             |       |            |           |         |    |           |           |         |    |
| Civic Art      |                                 |                  |            |            |             |       |            |           |         |    |           |           |         |    |
| Project Mgt. & | Cntg.                           | 10               |            |            |             |       |            |           |         |    |           |           |         |    |
| Total A        | Allocations                     | 10               |            |            |             |       |            |           |         |    |           |           |         |    |
| Total A        | Miocations                      | 10               |            |            |             |       |            |           |         |    |           |           |         |    |
|                |                                 |                  |            |            |             |       |            |           |         |    |           |           |         |    |
| Source         | of Funding                      |                  |            |            | _           |       |            |           |         |    |           |           |         |    |
| Fire Cons. Cor | Fire Cons. Const. Fund          |                  |            |            |             |       |            |           |         |    |           |           |         |    |
|                |                                 |                  |            |            |             |       |            |           |         |    |           |           |         |    |
|                |                                 |                  |            |            |             |       |            |           |         |    |           |           |         |    |
|                |                                 |                  |            |            |             |       |            |           |         |    |           |           |         |    |
| Total Funds    | al Funds 10                     |                  |            |            |             |       |            |           |         |    |           |           |         |    |